

**ORDINANCE NO. 22-26**

**AN ORDINANCE AUTHORIZING THE MAYOR TO TAKE  
ALL ACTIONS NECESSARY TO ACCEPT THE NORTHEAST OHIO PUBLIC  
ENERGY COUNCIL (NOPEC) ENERGIZED COMMUNITY GRANT(S)  
AND DECLARING AN EMERGENCY**

**WHEREAS**, the City of Avon, Ohio (the "Municipality") is a member of the Northeast Ohio Public Energy Council ("NOPEC") and is eligible for one or more NOPEC Energized Community Grant(s) for 2026 ("NEC Grant(s)") as provided for in the NEC Grant Program guidelines; and

**WHEREAS**, Council finds that authorizing the Mayor to enter into the Agreement(s) and applying for grants through NOPEC in 2026 is in the best interests of the health, safety, and welfare of the citizens of Avon.

**NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE CITY OF AVON, COUNTY OF LORAIN AND STATE OF OHIO:**

Section 1 – That Council hereby authorizes the Mayor to enter into and execute the Grant Agreement(s) with NOPEC for year 2026 and to accept the NEC Grant(s) funds for this year.

Section 2 – That it is found and determined that all formal actions of this Council concerning and relating to the passage of this Ordinance were adopted in an open meeting of this Council, and that all deliberations of this Council and of any of its committees that resulted in such formal actions were in meetings open to the public, in compliance with all legal requirements, including Section 121.22 of the Ohio Revised Code.

Section 3 – That this Ordinance is hereby declared to be an emergency measure necessary for the preservation of the public peace, health, safety, and welfare of the citizens of the City of Avon, the immediate emergency being the necessity to authorize the Mayor to enter into a Grant Agreement(s) with NOPEC, Inc. as a first step towards being eligible for NOPEC grants in 2026; therefore, this Ordinance shall be in full force and effect immediately upon passage and approval by the Mayor.

PASSED: \_\_\_\_\_ DATE SIGNED: \_\_\_\_\_

By: \_\_\_\_\_  
Brian Fischer, Council President

DATE APPROVED BY THE MAYOR: \_\_\_\_\_

\_\_\_\_\_  
Bryan K. Jensen, Mayor

APPROVED AS TO FORM:

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John A. Gasior, Law Director

ATTEST:

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Barbara Brooks, Clerk of Council

POSTED: \_\_\_\_\_  
Electronically and at City Hall as  
Provided by Council

Prepared By:  
John A. Gasior, Esq.  
Law Director