

**ORDINANCE NO. 45-13**

**AN ORDINANCE ADOPTING §1244.09(h) AND AMENDING  
§1244.14(b)(1) AND §1244.12(b) OF THE CODIFIED  
ORDINANCES OF THE CITY OF AVON REGARDING  
THE REQUIREMENTS FOR ELECTRONIC DOCUMENTS**

**WHEREAS**, the Planning Coordinator, Asst. Fire Chief, City Engineer, Chief Building Official and IT Coordinator have recommended changes to the Planning and Zoning Code to update the City's requirements for electronic documents set forth in §1244.12(b) and §1244.14(b)(1) and to create new §1244.09(p); and

**WHEREAS**, said amendments adopt new forms of electronic media that will be required to be submitted to the City with each project being presented; and

**WHEREAS**, the Planning Commission authorized a Public Hearing on said amendments which was duly publicized according to law and held on March 20, 2013; and

**WHEREAS**, on March 20, 2013, by a vote of five (5) to zero (0), Planning Commission recommended approval of said amendments to Chapter 1244 of the Planning and Zoning Code; and

**WHEREAS**, Council, on April 8, 2013, authorized a Public Hearing; and

**WHEREAS**, said Public Hearing was duly publicized according to law and was held on May 13, 2013 at 7:20 PM; and

**WHEREAS**, Council finds that this recommendation is reasonable and in the best interests of the safety, health and welfare of the City; and deems it desirable that Chapter 1244 of the Codified Ordinances be amended.

**NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE CITY OF AVON, LORAIN COUNTY, OHIO:**

Section 1 - That Section 1244.09 shall be amended to add Section (h) of the Codified Ordinances of the City of Avon to state: (New language in **bold** print)

1244.09        PRELIMINARY PLAT PROCEDURES.

**(h) All submissions must be in PDF and DWG/DXF formats.**

Section 2 - That Section 1244.10(b) of the Codified Ordinances of the City of Avon currently states:

Ordinance No. 45-13 (Con't.)

1244.12 FINAL PLAT SUBMISSION REQUIREMENTS.

- (b) Form. The final plat shall be legibly drawn or printed on mylar or other material of equal permanence. It shall be drawn at a scale of not less than 1 inch = 100 feet and shall be on one or more sheets, each measuring 24 inches by 36 inches in size. If more than one sheet is needed, each sheet shall be numbered and the relation of one sheet to another shall be clearly shown.

Shall be amended as follows: (Deleted Language in Strike Out Form. **New Language Bold**)

- (b) Form. The final plat shall be legibly drawn or printed on mylar or other material of equal permanence. It shall be drawn at a scale of not less than 1 inch = 100 feet and shall be on one or more sheets, each measuring 24 inches by 36 inches in size. If more than one sheet is needed, each sheet shall be numbered and the relation of one sheet to another shall be clearly shown. **All submissions must be submitted in PDF and DWG/DXF format.**

Section 3 - That Section 1244.14(b)(1) of the Codified Ordinances of the City of Avon currently states:

1244.14 AS-BUILT DOCUMENTS.

- (b) Such as-built documents shall be submitted in hard copy or electronic form if generated by such means.
- (1) Electronic copy shall be submitted in DXF or DWG format.

Shall be amended as follows: (Deleted Language in Strike Out Form. **New Language Bold**)

1244.14 AS-BUILT DOCUMENTS.

- (b) Such as-built documents shall be submitted in hard copy (**one set**) and ~~or~~ electronic form. ~~if generated by such means.~~
- (1) Electronic copy shall be submitted in **PDF and DWG/DXF format.**

Section 4 - That it is found and determined that all formal actions of this Council concerning and relating to the passage of this Ordinance were adopted in an open meeting of this Council, and that all deliberations of this Council and of any of its committees that resulted in such formal actions were in meetings open to the public, in compliance with all legal requirements, including Section 121.22 of the Ohio Revised Code.

Ordinance No. 45-13 (Con't.)

Section 5- That this Ordinance shall take effect and be in force at the earliest date allowed by law.

First Reading: \_\_\_\_\_

Second Reading: \_\_\_\_\_

Third Reading: \_\_\_\_\_

PASSED: \_\_\_\_\_ DATE SIGNED: \_\_\_\_\_

By: \_\_\_\_\_  
Daniel S. Zegarac, Council President

DATE APPROVED BY THE MAYOR: \_\_\_\_\_

\_\_\_\_\_  
James A. Smith, Mayor

APPROVED AS TO FORM:

\_\_\_\_\_  
John A. Gasiar, Law Director  
City of Avon, Ohio

ATTEST:

\_\_\_\_\_  
Ellen R. Young  
Clerk of Council

Posted: \_\_\_\_\_

In Five Places as  
Provided by Council

Prepared By:  
John A. Gasiar, Esq.  
Law Director