

## **ORDINANCE NO. 68-13**

### **AN ORDINANCE AWARDING THE BID FOR THE 2013 ROAD PROGRAM AND DECLARING AN EMERGENCY**

**WHEREAS**, pursuant to Resolution No. R-17-13, passed April 22, 2013, the City advertised for bids for road improvements to be constructed at the following locations: State Route 83 (Mills Road to Rail Road Tracks – Avon/Avon Lake Border); Sandy Lane (Mapleridge Blvd. to Schwartz Rd.); Tullis Drive (Lear Nagel Road to end of Tullis Drive); Nagel Road (Northern I-90 Interchange Construction Limits to Railroad Tracks – Avon/Avon Lake border; and Alternate No. 1 -- Timberview Drive (Jaycox Road to end of Timberview Drive); and

**WHEREAS**, the following bids were received:

| <b>Company</b>                  | <b>Base Bid</b> | <b>Alt #1</b> | <b>Alt #2</b> | <b>Alt #3</b> | <b>Alt#4</b> | <b>Total</b> |
|---------------------------------|-----------------|---------------|---------------|---------------|--------------|--------------|
|                                 |                 |               |               |               |              |              |
| Karvo Paving Company            | \$217,202.20    | \$181,627.48  | \$67,404.00   | \$60,429.60   | \$22,499.30  | \$549,162.58 |
| Precision Paving, Inc.          | \$228,234.45    | \$192,060.70  | \$80,941.00   | \$55,023.50   | \$21,674.00  | \$577,933.65 |
| Barbicas Construction Co., Inc. | \$240,730.75    | \$204,105.45  | \$84,584.83   | \$63,768.00   | \$19,840.00  | \$613,029.03 |
| The Shelly Company              | \$269,338.50    | \$209,911.40  | \$81,469.75   | \$76,968.00   | \$18,189.40  | \$655,877.05 |
| Burton Scot Contractors         | \$264,183.00    | \$213,194.50  | \$83,476.00   | \$75,664.50   | \$29,010.00  | \$665,528.00 |
| Cook Paving & Construction Co.  | \$286,158.50    | \$200,333.15  | \$81,551.55   | \$74,749.40   | \$23,508.00  | \$666,300.60 |
| Kokosing Construction Co.       | \$288,458.00    | \$225,851.00  | \$101,240.50  | \$102,425.00  | \$24,425.00  | \$742,399.50 |

**WHEREAS**, the Service Director and City Engineer recommends acceptance of the base bid and for (4) alternates submitted by Karvo Paving Company in the amount of Five Hundred Forty-Nine Thousand, One Hundred Sixty-Two Dollars and 58/100 Cents (\$549,162.58) as the lowest and best bid received.

**NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE CITY OF AVON, LORAIN COUNTY, OHIO:**

Section 1 - The bid submitted by Karvo Paving Company in the amount of Five Hundred Forty-Nine Thousand, One Hundred Sixty-Two Dollars and 58/100 Cents (\$549,162.58) is hereby accepted as the lowest and best bid received. Payment shall be made from the 2013 Road Program Fund No. 410, pursuant to the directives of the Finance Director, who is hereby authorized to transfer funds from the General Fund No. 101 to this Fund No. 410 to meet the increased appropriations by the amount set

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forth in this Section. Further, the Finance Director is authorized to increase the appropriation by a reasonable amount for engineering and legal fees associated with these projects.

Section 2 - That it is found and determined that all formal actions of this Council concerning and relating to the passage of this Ordinance were adopted in an open meeting of this Council, and that all deliberations of this Council and of any of its committees that resulted in such formal actions were in meetings open to the public, in compliance with all legal requirements, including Section 121.22 of the Ohio Revised Code.

Section 3 - That this Ordinance is hereby declared to be an emergency measure necessary for the preservation of the public peace, health, safety and welfare of the citizens of the City of Avon, the immediate emergency being the necessity to award the bid for the 2013 City of Avon Road Program; therefore, this Ordinance shall be in full force and effect immediately upon its passage and approval by the Mayor.

PASSED: \_\_\_\_\_ DATE SIGNED: \_\_\_\_\_

By: \_\_\_\_\_  
Daniel S. Zegarac, Council President

DATE APPROVED BY THE MAYOR: \_\_\_\_\_

\_\_\_\_\_  
James A. Smith, Mayor

APPROVED AS TO FORM:

\_\_\_\_\_  
John A. Gasior, Law Director

ATTEST:

\_\_\_\_\_  
Ellen R. Young  
Clerk of Council

POSTED: \_\_\_\_\_  
In Five Places as  
Provided by Council

Prepared by:  
John A. Gasior, Esq.  
Law Director